Filed 01/19/22 Entered 01/19/22 16:09:01 Case 19-14534-ABA Doc 43 Desc Main UNITED STATES BANKRUPTCY COURT Page 1 of 3 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) Eric J. Clayman, Esq. Jenkins & Clayman 412 White Horse Pike Order Filed on January 19, 2022 Audubon, NJ 08106 by Clerk U.S. Bankruptcy Court District of New Jersey 19-14534 Case No.: In Re: Steven M Perez 13 Chapter: Debtor

## ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

Judge:

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: January 19, 2022

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

ABA

## Case 19-14534-ABA Doc 43 Filed 01/19/22 Entered 01/19/22 16:09:01 Desc Main Document Page 2 of 3

| After review of the application of   | the debtor                                   | for the reduction of            |
|--|--|---------------------------------|
| time for a hearing on Motion to Sell   |  |                                 |
|  | under Fed. F                                 | R. Bankr. P. 9006(c)(1), it is  |
| ORDERED as follows:  |  |                                 |
| ore Breib us ronows.   |  |                                 |
| 1. A hearing will be conducted on the matter                                       | on January 25, 2022                          | 2at10 amin                      |
| the United States Bankruptcy Court,  | 400 Cooper Street, Camden,                   | NJ 08101 ,                      |
| Courtroom No. 4B.  |  |                                 |
| 2. The Applicant must serve a copy of this O All Creditors, Trustee and US Trustee | rder, and all related documents,             | on the following parties:       |
|  |  |                                 |
| by $\boxtimes$ each, $\square$ any of the following methods selected               | l by the Court:                              |                                 |
| $\square$ fax, $\boxtimes$ overnight mail, $\square$ regular                       | mail, $\square$ email, $\square$ hand delive | ry.                             |
| 3. The Applicant must also serve a copy of th                                      | nis Order, and all related docum             | ents, on the following parties: |
| by $\square$ each, $\square$ any of the following methods selected                 | l by the Court:                              |                                 |
| $\Box$ fax, $\Box$ overnight mail, $\Box$ regular                                  | mail, □ email, □ hand deliv                  | ery.                            |
| 4. Service must be made:   |  |                                 |
| ☒ on the same day as the date of this or   | rder, or                                     |                                 |
| ☐ within day(s) of the date of   | of this Order.                               |                                 |
| 5. Notice by telephone:  |  |                                 |
| ☑ is not required  |  |                                 |
| ☐ must be provided to  |  |                                 |
| $\Box$ on the same day as the date o   | f this Order, or                             |                                 |
| $\square$ within day(s) of the   | he date of this Order.                       |                                 |

## Case 19-14534-ABA Doc 43 Filed 01/19/22 Entered 01/19/22 16:09:01 Desc Main Document Page 3 of 3

| 0. A | Cei         | rification of Service must be filed prior to the hearing date.                                     |
|------|-------------|--|
| 7. A | .ny (       | objections to the motion/application identified above:   |
|      |             | must be filed with the Court and served on all parties in interest by electronic or overnight mail |
|      |             | day(s) prior to the scheduled hearing; or  |
|      | $\boxtimes$ | may be presented orally at the hearing.  |
| 8.   | $\boxtimes$ | Court appearances are required to prosecute the motion/application and any objections.             |
|      | $\boxtimes$ | Parties may request to appear by phone by contacting Chambers prior to the return date.            |